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Awukavunyelwa ukukhiqiza kabutjha nofana ukudlulisa nanyana ngiyiphi ingcenyeyomkhiqizo lo nofana ngayiphi indlela ngaphandle kokuthola invumo ebuya kwaWimpy.

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**IKHAMBO
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Ngesikhathi esikhethekileko esibizwa ngokuthi 'sikhathi sokuzala', iphengwini engudade ohloniphekileko ebizwa ngoNenekazi yabe inomsebenzi oqakatheke khulu. Kwakutlhogeka kobana atjhiye ubaba wakwakhe, uMhlelezi, edorobhaneni labo elihle iBoulders Beach.

Wabe athatha ikhambo ayokufuna iimfesi ezimnandi zokupha umntwanakhe ngemva kokuzalwa.



Igama lakaNenekazi litjho 'uDade' ngesiXhosa, uMhlelezi yena utjho 'uNomzana'. Abangani babo bamaphengwini babapha amagama lawa ngombana babe bahloniphekile edorobhaneni leli. Nanoma amaphengwini woke abonakala kwangathi ambethe iimbhaji, uNenekazi noMhlelezi babe baphethwe kwangathi ngibo bodwa abembethe iinsudu zikanokutjho.



Endaweni yabo yamaphengwini ethabisako, uMhlelezi wasala ngombana abobaba banomsebenzi ohlonitjhwako wokufukamela amaqada ahlale afuthumele begodu aphephile bekubuye abonina lamaqanda.

UMhlelezi wabe ayilungele yoke imisebenzi yakhe yokuba ngubaba, ngokuzikhakhazisa nangetjhejo.



Ngelinye ilanga elimakhaza khulu, uMhlelezi wabe aphezulu embundwini, asiza ubaba wephengwini omawala ngeqanda lakhe. Kwakuhlekwa kamnandi ngesikhathi basebenza.



Msinyazana, kwaba nomoyana osunduza iqanda likaMhlelezi laphuma eenyaweni, lathoma lagedeka lehlela enzasi. Khonokho, uMhlelezi wagijimisa iqanda lakhe elikhethekileko.



UMhlelezi wagijima ngebela lakhe
loke, abhula iimpikwana zakhe
msinya. Ngokungakalindeleki,
inyoni elelesako i-kelp gull yehlela
phasi msinya.



Abobaba boke bakhalima, balinga ukuthusa isela leli lingathathi iqanda,
kodwana inyoni yahlwitha iqanda yaphapha nalo, ilibambe ngomlomo wayo.



Endaweni yona le yamaphengwini, enye iphengwini ebizwa ngoGqwirha, yabe ivele imumonakalela uMhlelezi, yabona kulithuba lokwenza abanye abobaba bamaphengwini bangasamhlonipha uMhlelezi.
"UMhlelezi ulahlekelwe liqanda lakhe ngombana anganatjhejo." Abobaba abanye laba bamkholwa bekwaphela nehlonipho ebebanayo ka 'Nomzana'.



Nobaba ebegade amsiza ngesikhathi alahlekelwa liqanda lakhe naye wamjikela, akhange asambiza ngoMhlelezi kodwana wambiza ngegama lakhe lakade, uLitha.



Ngokuba nehliziyo ebuhlungu yokulahlwa bangani bakhe bamaphengwini, uMhlekezi waqunta ukuthatha ikhambo ayokufuna iqanda lakhe elilahlekileko.



Ngesikhatheso, elwandle elivulekileko, i-kelp gull yawisela iqanda khona ngombana lilikhulu khulu lingagugeki. Iqanda lawa lanqopha ngesikepeni esithiya iimfesi, lawa ngokuthambileko liwela phezu kwamanede abekwe phasi ngesikepeni. Ngetjhu elikhulu, akhange liphuke. Umthiyi onesisa walibona iqanda leli naliwako wakhamba nalo ekhaya ukuyolitlhogomela.



UMhleleki wathwala ingwani yabantu ayidobha ngomunye unyaka, wazifihla wathatha ikhambo eliya eSimon's Town. Kwakukhona okwakumtjela kobana nakangaya endaweni yabantu uzalifumana iqanda lakhe. Endleleni kwakufanele alinge ukungatjhayiswa ziikoloyi, iimbhesi, amatekisi nabantu abaya phasi naphezulu babonakala barhabile. Abanye abantu abanobuntu babe bamlotjhisa bacabanga kobana yindoda efitjhani ehloniphekileko ngombana ambethe ingwani begodu aneensiba ezisasudu.

Abantu laba babe bathi, "Molo, Mhleleki," okutjho bonyana "Lotjha, Nomzana." Babe bangazi nokuthi igama lakhe nguMhleleki vele, kodwana bebambona afanelwa yihlonipho.



UMhleleazi uthe nakasakhamba endleleni, waqhulana nendoda ebizwa ngoMawethu, ingwani yakhe yabantu yawa, kwavela ubuso bakhe bephengwini.



"Uyiphengwini!" kwababaza indoda le. "Iphengwini! Le ebegade ngifunana nayo!" Ekuthomeni, uMhleleazi wabe amangazwe kukobana ingwani yakhe iwile, kodwana wazizwa anokuthintana okukhulu nendoda le. Wezwa kwangathi ngiyo indoda le ezamsiza ukuthola iqanda lakhe. Nangambala wabe aqinisile! UMawethu wabe amthiyi weefesi owathatha iqanda lakhe waya nalo ekhaya ayolithhogomela.



UMawethu wamema uMhlekezi kobana akhambе naye ekhaya. Bathe nabafika ekhaya, bangena ngendlini, batjhinga ngekamurwini elikhethekileko lakaMawethu lapha asebenza khona ngeensetjenziswa zakhe zokuthiya. Lapho kwabe kuneqanda lakaMhlekezi, liphephile. UMawethu wabe alithhogomele kuhle. UMhlekezi wasingatha uMawethu bewalila iinyembezi zethabo.



UMawethu wathatha isithombe esabe sisedeskeni lakhe wasinikela uMhlekezi. Kwabe kusithombe sikaMawethu, umkakhe nabantwana babo ababili. "Ngikukhombisa lokhu," kwatjho uMawethu, "ukghone ukubona bonyana nami ngingubaba. Ngalokho, ngiyazi kobana iqanda leli liqakatheke kangangani kuwe, Nomzana."



UMhlelazi wathokoza uMawethu ngehliziyo yakhe yoke, kodwana kwabe kutlhogeka bonyana arhabele emuva endaweni yamaphengwini ngaphambi kobana umma phengwini abuye. UMawethu wazwisisa wabe wazinikela ngokukhambisa uMhlelazi ngekoloyi ambuyisele e-Boulders Beach. Kwakumsinya kunokukhamba ngeenyawo. Batjhayela baphuma eSimon's Town bangena endleleni ekulu. Bathe nabaphuma endleleni babe sebakile e-Boulders Beach, bamangaza abanye abobaba bamaphengwini.



UMhlelazi wethula uMawethu, umthiyimfesi onesisa, abobaba laba bathaba khulu bebagida. UGqwirha naye, onomona, wamangazwa sibindi sikaMhlelazi nokobana selanomngani omumuntu. UMhlelazi uthe nakaveza iqanda, abobaba bababaza. "Mhlelazi! Mhlelazi! Mhlelazi!" UGqwirha kwaba nguye obabaza khulu.



UMhleleki wacocela uNenekazi kobana iqanda lavuthelwa mumoya, lagedeka lehla embundwini, letjiwa yi-kelp gull elelesako. Wamtjela nokuthi wathatha isiqunto sokuthatha ikhambo ayolifuna endaweni yabantu nokuthi wahlangana noMawethu, okunguye obekathogomele iqanda leli. Wamcocela nangokuthi amanye amaphengwini bekamjikele ngemva kokulahlekelwa liqanda. Nangokuthi wakghona njani ukubuyisa ihlonipho yabo ngesenzo sakhe sesibindi lapha akhamba wayolifuna wabe wabuya nalo.

UNenekazi wamomotheka wathi, "Ngiyazikhakhazisa ngawe nangendlela obe nesibindi ngakhona." Wathokoza noMawethu, wamtjela kobana uvele asazi bonyana abantu banesisa begodu banesizo.



Ngesikhathi basacoca, iqanda likaMhlelezi laphandle, kwazalwa umntwana wephengwini. Bamthiya ngegama lakaMawethu ngombana uMawethu abasize khulu.



Ngokungakalindeleki, woke amaqanda aphantsa! Woke amaphengwini athaba bekathiyelela abentwana babo ngoMawethu. Lokhu kwabe kungakalindeleki, kodwana kwabe kukuhle kwamambala.



IYAPHELA

